Come, Thou Fount of Every Blessing

1 Samuel 7:7-12 | Alma 5:26-27



The prophet Samuel set up a great stone as a memorial to remind his people that God had saved them in battle. He called the stone "Eben-ezer," or "stone of help." (See 1 Samuel 7:10-12.)

Text: Robert Robinson, 1758; alt.

Music: American folk tune; Wyeth's Repository of Sacred Music,

Part Second, 1813; alt.; arr. 2024 | NETTLETON

Music arr. © 2024 IRI

When the Savior Comes Again

Doctrine and Covenants 45:56–59 | 1 Nephi 22:24–28

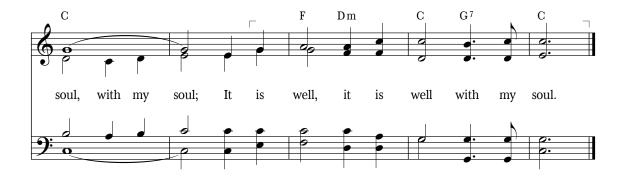




It Is Well with My Soul

Colossians 2:13–15 | 1 Peter 1:3–9





The Apostle Paul spoke of the Savior "nailing [our sins] to his cross" (see Colossians 2:13-15) and offering forgiveness to all who repent.

Text: Horatio G. Spafford, 1876

Music: Philip P. Bliss, 1876; arr. 2024 | VILLE DU HAVRE

Music arr. © 2024 IRI

I Will Walk with Jesus

Luke 2:52 | Moses 6:34





His Eye Is on the Sparrow Matthew 10:29–31 | John 14:27





In the Old Testament, the word "portion" refers to an inheritance (see Psalm 119:57). "Jesus is my portion" expresses our hope in an eternal inheritance with the Lord.

Text: Civilla D. Martin, 1905 Music: Charles H. Gabriel, 1905; arr. 2024 | SPARROW Music arr. © 2024 IRI

Think a Sacred Song Doctrine and Covenants 25:11-12 | John 14:16-18, 27



Text and music: Marlene Summers Merkling, 2013 © 2024 IRI

As Bread Is Broken

1 Corinthians 11:23-26 | 3 Nephi 18:3-13

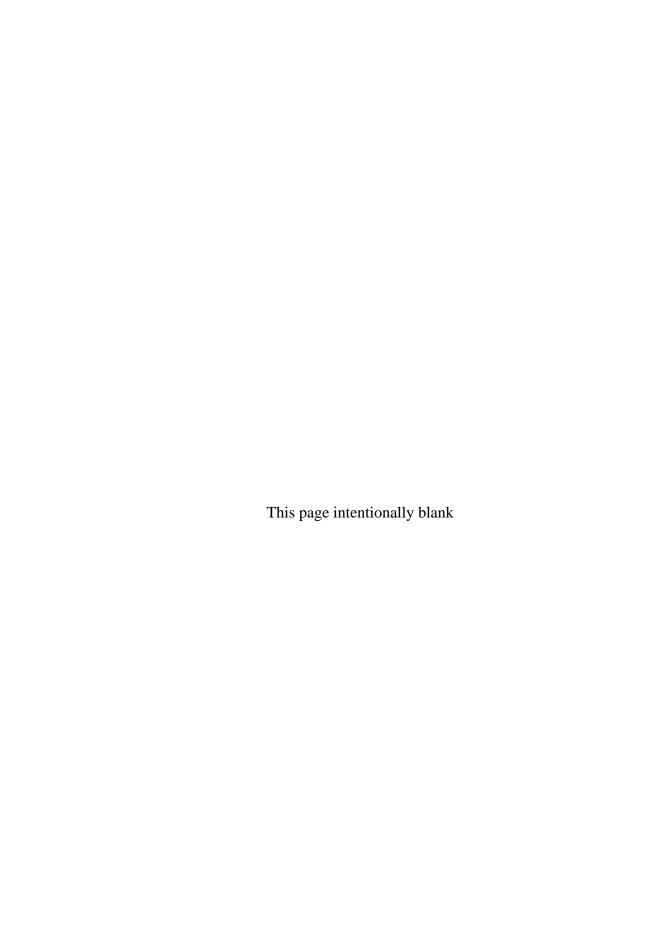


During the Last Supper, the Savior "took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me" (1 Corinthians 11:23–24). The Savior's flesh was broken when He was brutally scourged and nailed to the cross. But in fulfillment of prophecy, none of His bones were broken (see John 19:32–36).

Text and music: Stephen A. Reynolds, 2018 | WHEELER PARK © 2024 IRI

Bread of Life, Living Water





Gethsemane Matthew 26:36-45 | Doctrine and Covenants 19:16-19 J = 42-48 Conduct in 2 Βþ \mathbf{C} Am^7 Βþ Dm Je-sus climbed the hill to the Gar - den still; His В B_{ρ} Вр C \mathbf{C} C Dm \mathbf{C} Am^7 steps were heav-y and slow. Love and a prayer took Him there to the place on-ly He could % DmC/E F C/E F Geth sem - a - ne! Je sus loves me, So He go. Βþ C B♭ F C Dmto Coda 🗣 went will-ing - ly Geth-sem-a - ne. He felt to Вþ С \mathbf{B}^{\flat} С $A\,m^7$ \mathbf{C} Dmall that was sad, wick-ed, or bad, all the pain we would ev - er know. While His



Text: Melanie M. Hoffman, 2007
 Music: Melanie M. Hoffman, 2007; arr. Roger C. Hoffman, 2023
 2007, 2023 Peace Mountain Music (ASCAP)

Amazing Grace

2 Corinthians 12:9-10 | Moroni 10:32-33

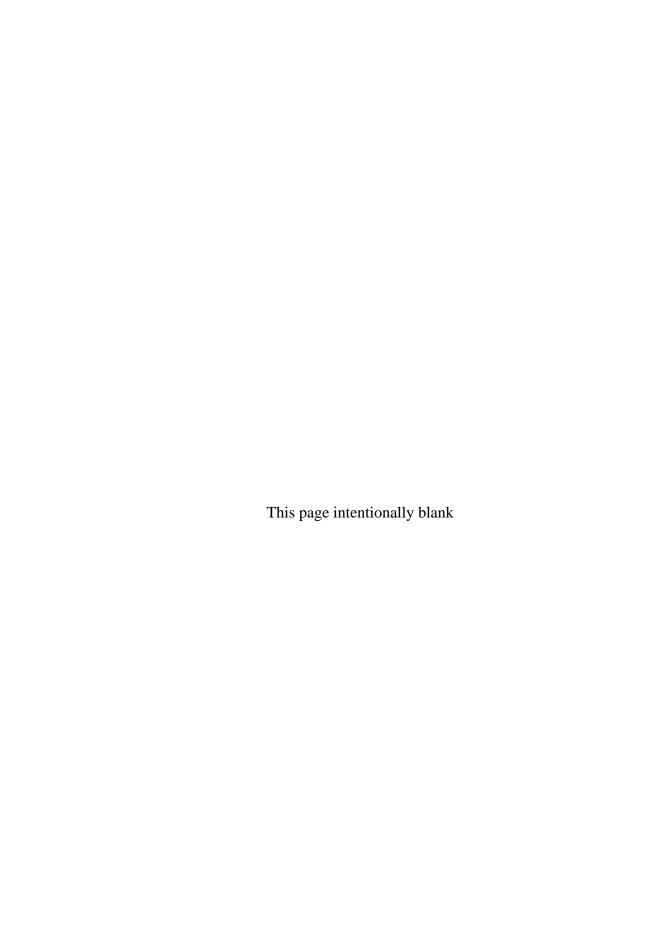


This beloved hymn reminds us of Nephi's anguished cry: "O wretched man that I am!" Then, remembering the Lord's mercy, Nephi added, "My soul will rejoice in thee, my God" (2 Nephi 4:17, 30). The text of this hymn was included in an early hymnbook of The Church of Jesus Christ of Latter-day Saints, 1841.

Text: John Newton, 1779

Music: American folk tune, 19th century; arr. 2024 | NEW BRITAIN

Music arr. © 2024 IRI



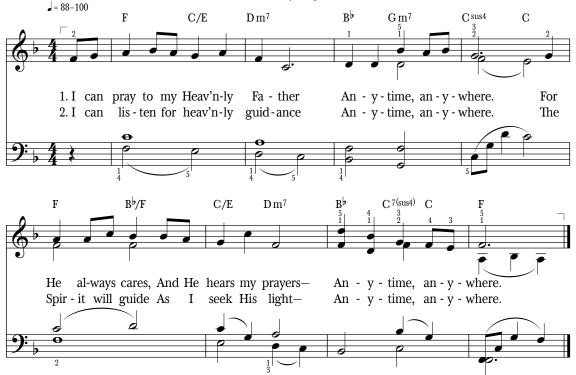
Holding Hands around the World

Alma 53:20-21 | 1 Timothy 4:12

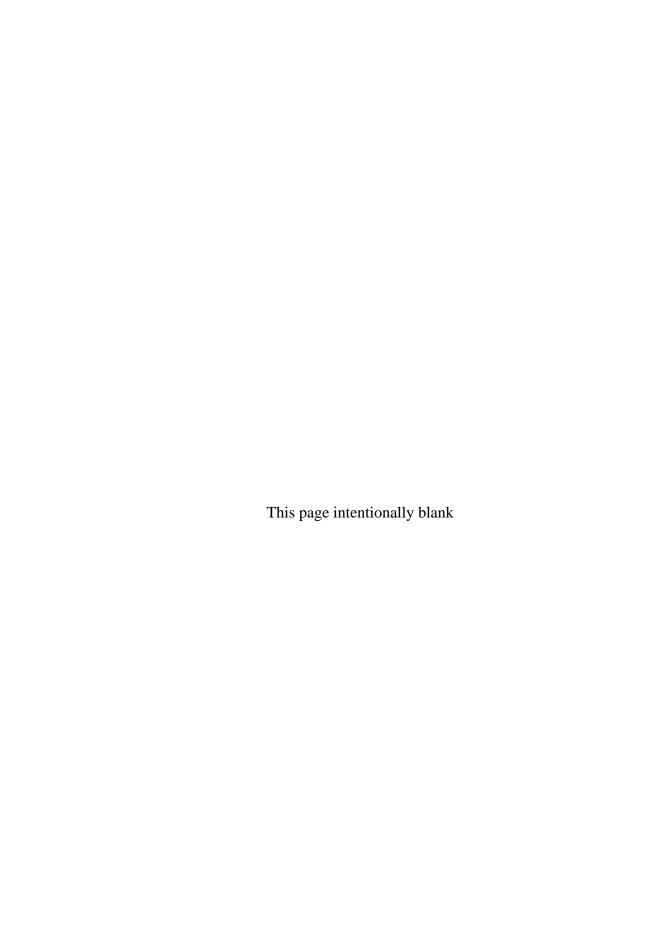




Anytime, Anywhere Alma 33:4-11 | 2 Nephi 32:5



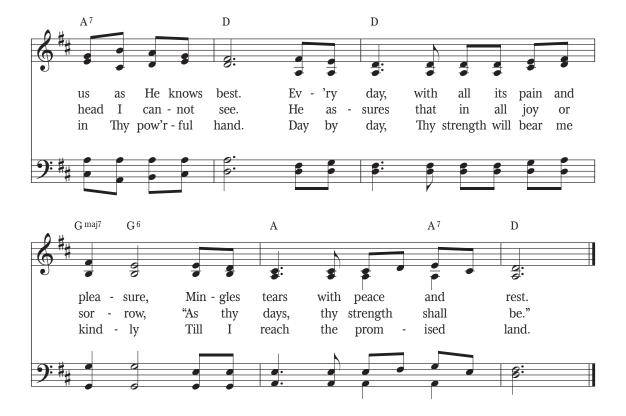
Text and music: Angie Killian, 2019 © 2019 Angie Killian



God's Gracious Love

Matthew 6:33-34 | Isaiah 12:2





Text: Lina Sandell-Berg, 1865;

English transl. Andrew L. Skoog, 1921; alt.

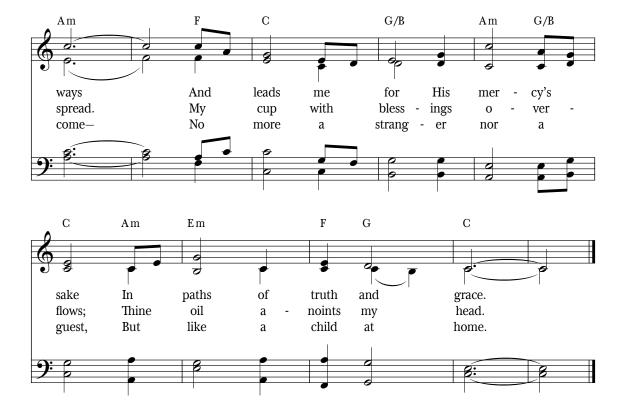
Music: Oscar Ahnfelt, 1872;

harm. Albert Lindström, 1885; alt. | BLOTT EN DAG

Text alt. © 2024 IRI; music alt. © 1993 IRI

My Shepherd Will Supply My Need





Text: Isaac Watts, 1719; based on Psalm 23

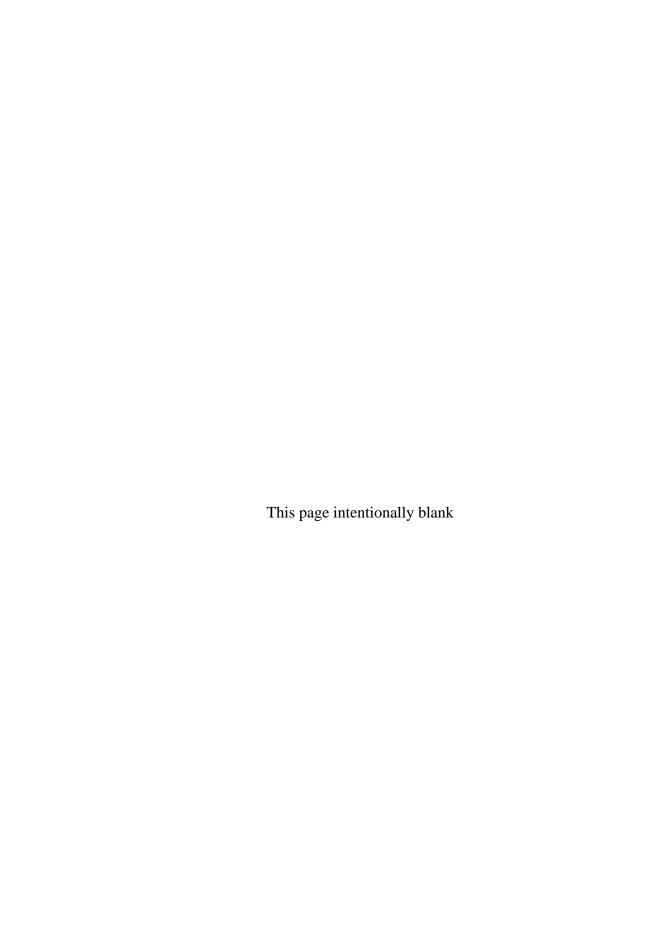
Music: American folk tune; The Beauties of Harmony, 1828;

arr. 2024 | RESIGNATION

Music arr. © 2024 IRI

Oh, the Deep, Deep Love of Jesus

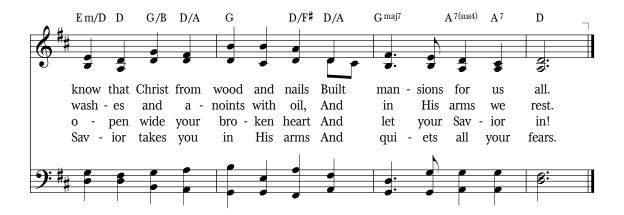




Behold the Wounds in Jesus' Hands

Doctrine and Covenants 6:36-37 | 3 Nephi 27:14-16





The words "Christ from wood and nails built mansions for us all" are a poetic expression that reminds us of the Savior's Crucifixion and His gift of eternal life. The Lord told His disciples: "In my Father's house are many mansions. . . . I go to prepare a place for you" (John 14:2).

Text: John V. Pearson, 1997; alt.

Music: David R. Naylor, 1998 | BEHOLD THE WOUNDS

Text © 1996 John V. Pearson; music © 1998, 2014 by Jackman Music

This Is the Christ

3 Nephi 11:3-17 | Luke 22:41-44





After His Resurrection, Jesus Christ visited a group of faithful people in the ancient Americas who were awaiting His prophesied appearance. Verse 1 refers to that sacred event (see 3 Nephi 11). Verse 2 describes how we feel today as we read about His great atoning sacrifice.

$Come, Lord \underbrace{Jesus}_{Alma\ 7:9-13\ |\ Luke\ 2:4-7}$





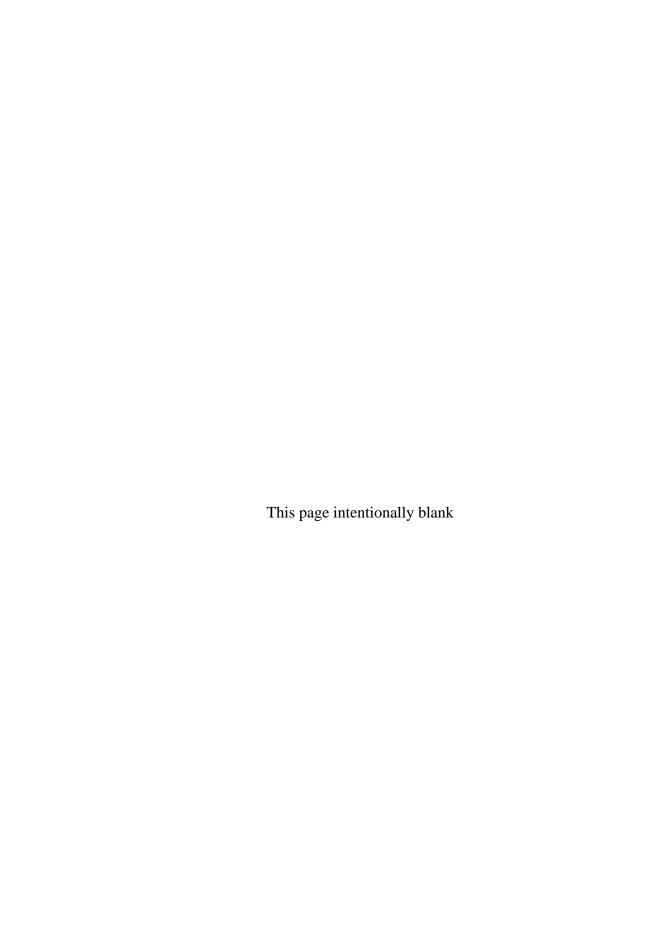
Text: From the Church production *Savior of the World*: *His Birth and Resurrection*, 2000; alt. *Music*: David A. Zabriskie, 2000 | COME, LORD JESUS © 2000, 2024 IRI

To Love like Thee

Moroni 7:45-48 | John 13:34-35

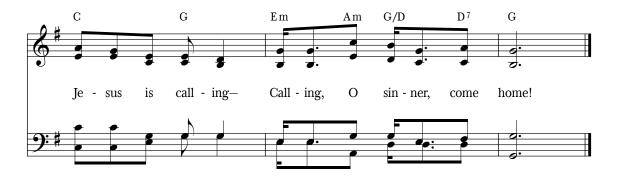


Text and music: Heather D. Zurcher, 2018 | TO LOVE LIKE THEE © 2018, 2025 Heather D. Zurcher



Softly and Tenderly Jesus Is Calling $_{3 \ Nephi \ 9:14-22 \ | \ Matthew \ 11:28-30}$ Calling





Text: Will L. Thompson, 1880 Music: Will L. Thompson, 1880; arr. 2025 | THOMPSON Music arr. © 2025 IRI

I Know That My Savior Loves Me





Faith in Every Footstep

Doctrine and Covenants 4 | Doctrine and Covenants 18:15-17

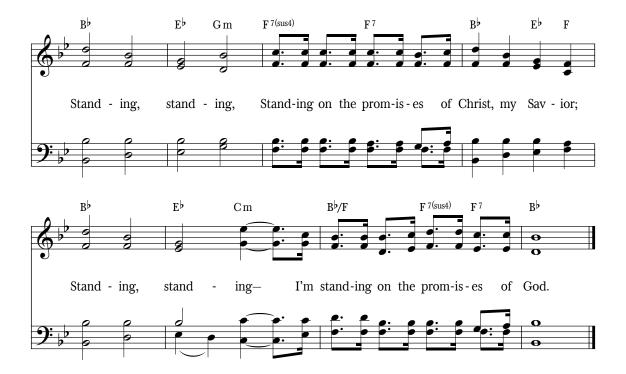




Text: K. Newell Dayley, 1996 *Music:* K. Newell Dayley, 1996; alt. | FAITH IN EVERY FOOTSTEP Text © 1996 IRI; music © 1996, 2025 IRI

Standing on the Promises Ephesians 6:11-17 | 2 Peter 1:4



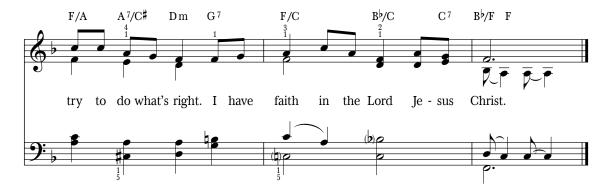


The Apostle Paul exhorted us to "stand," placing our trust in God's promises (see Ephesians 6:13). As we keep our covenants and rely on God's word, we will be able to withstand the perils of the latter days.

Text: R. Kelso Carter, 1886 Music: R. Kelso Carter, 1886; arr. 2025 | PROMISES Music arr. © 2025 IRI

I Have Faith in the Lord Jesus Christ





Text and music: Janice Kapp Perry, 2007 © 2007, 2025 Janice Kapp Perry

Take My Heart and Let It Be Consecrated



Text: Frances Ridley Havergal, 1874; alt.

Music: César Malan, 1837; harm. Lowell Mason, 1841 | HENDON

Holy Places

Doctrine and Covenants 87:8 | Doctrine and Covenants 109:13

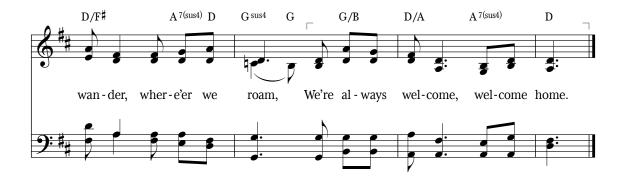


Text and music: Sherrie Manwill Boren, 2019 | MANWILL © 2019 IRI

Welcome Home

Matthew 22:1-10 | Doctrine and Covenants 109:12-13





Text and music: Andrea Christensen Brett, 2017 | DEMETRIUS WADE © 2017 Andrea Christensen Brett

This Little Light of Mine Matthew 5:14-16 | Doctrine and Covenants 50:24



I Can't Count Them All

Deuteronomy 7:9 | Psalm 145:7-10



Close as a Quiet Prayer Alma 33:3-11 | Acts 17:27-28 C+ C^6 C^7 F 1. Mo - ment by mo-ment, by night or by day, My Heav en - ly 2. When Ι am thank - ful for bless-ings He sends, He smiles Ι as 3. Wheth - er I'm kneel-ing seek Him with words Or si lent-ly to $D \, m^7$ G sus4 G C/E Am Em And He Fa - ther is not far will be near when I whis-per His a way. of - fer my prais - es Him. And when I'm a - lone and in need of to pray-ing, my heart will be heard. His love will en - fold me; His prom-ise F#m7(65) C/G F F add9 F C/E to Coda after 3rd verse $oldsymbol{\Phi}$ name. He is close as qui et prayer, friend, He is close as qui a et prayer, Не is close as sure. qui prayer, F sus2/G G 7 1.C Cadd9/G C/G F/C C maj7 F/G G Close as a qui - et prayer._ Close qui - et as a



Text: Sally DeFord, 2017 *Music:* Sally DeFord, 2017; alt. © 2017, 2025 Sally DeFord

Come, Hear the Word the Lord Has Spoken



Look unto Christ

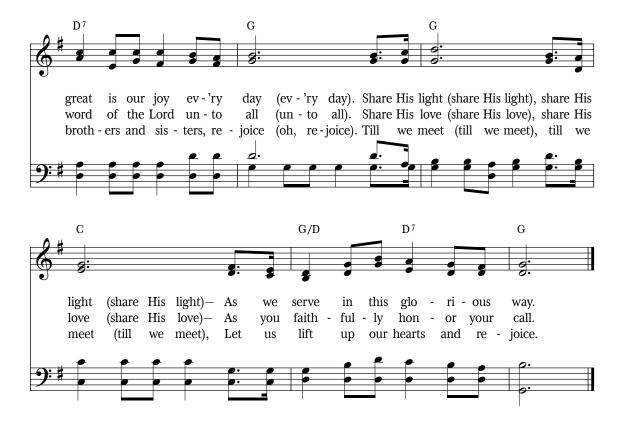
Doctrine and Covenants 6:36 | Jacob 3:1



Oh, How Great Is Our Joy

Jacob 5:70–71 | Doctrine and Covenants 18:15–16





Text: Andrés C. González, 1912; English transl. 2025 Music: Joseph P. Webster, 1868; alt. | SWEET BY AND BY English transl. © 2025 IRI

I'm a Pioneer Too

Doctrine and Covenants 136:2, 4 | Doctrine and Covenants 138:56



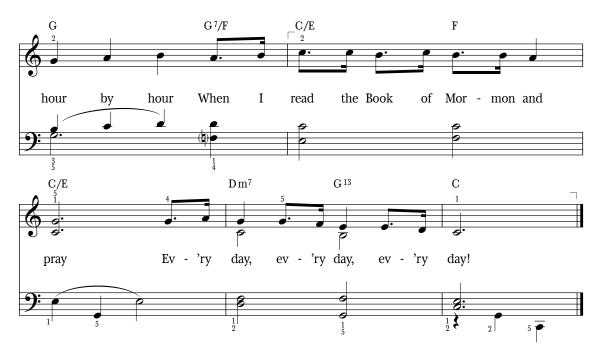
As I Keep the Sabbath Day

Exodus 20:8–11 | Doctrine and Covenants 59:9–12



Read the Book of Mormon and Pray





Text: Teresa Toone Barlow, 2017; alt. *Music:* Teresa Toone Barlow, 2017 © 2018, 2025 IRI

I'm Gonna Live So God Can Use Me



The Lord's My Shepherd

Psalm 23 | 1 Nephi 22:25



Text: Scottish Psalter, 1650; based on Psalm 23

Music: James Leith Macbeth Bain, 1915; arr. 2025 | BROTHER JAMES'S AIR

Music arr. © 2025 IRI

Because





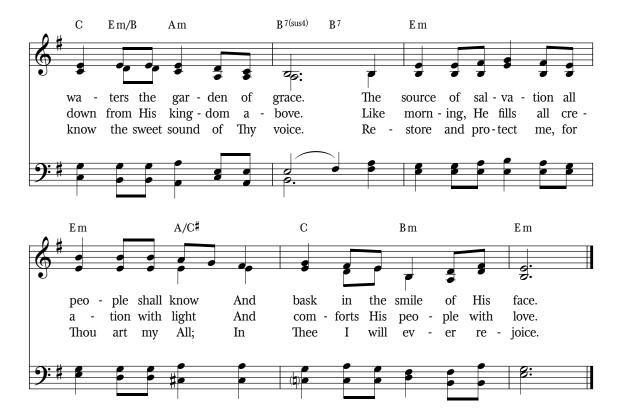
Text: Shawna B. Edwards, 2006; alt. *Music:* Shawna B. Edwards, 2006; arr. 2025

© 2006, 2025 Shawna B. Edwards

His Voice as the Sound

Doctrine and Covenants 110:1-4 | John 10:1-5, 27





The word "dulcimer" has been used for various musical instruments. The cedar trees of Lebanon are a symbol of strength and prosperity. In verse 1 they represent the power and pride of the world, which will eventually bow before the Lord.

Text: Joseph Swain, 1790; alt.

Music: American folk tune; A Supplement to the Kentucky Harmony, 1820; arr. 2025 | SAMANTHRA

Music arr. © 2025 IRI

O Lord, Who Gave Thy Life for Me

Doctrine and Covenants 59:8 | Matthew 11:28-30 J = 88–96 G/D D G^6 A D A D Em^7 F#m⁷ G D A/D G/D 1. O Lord, who Thy life for gave me, I come now in hu -2. My bur - den Thy hurt, each at feet Ι lay-My pride, my 3. My heart is full of love for Thee, Be - cause Ι know Thou 4. And as Ι strive to thus en - dure With clean - er hands and A sus4 D/F# A 6 A 13 G G add9 Em^7 Em^7 D G/B mil i here fice ty And my sac ri im part: Α will - ful The way, weight of all my sin and care-And first loved me. Now by that love I'll seek to live; Like heart more pure, In all a round Ι see Thy face And $F^{\sharp}m^7$ Bm^7 F#m A 6 G G/A A^7 D Em⁷G/B con - trite soul, a bro ken heart. Oh, may Thy love in its place Thy yoke I'll bear. Oh, may Thy love my Ι free - ly would for give. Oh, may Thy love Thee, my Sav - ior, feel the boun-ties of Thy grace. 0 may Thy D/F# G6 E 7(sus4) A 7 D Em $E m^7$ D/A A 7(sus4) A 7 D shine And bind sor-rowing Thine. mer - cv my heart to soul re - fine And bind my trust - ing heart Thine. to life de - fine And bind will - ing heart Thine. my to love di - vine Now bind my grate - ful heart to Thine.

Thou Gracious God, Whose Mercy Lends



Text: Oliver Wendell Holmes Sr., 1869; alt.

Music: English folk tune; Folk Songs from Somerset, 1906;

harm. 2025 | O WALY WALY

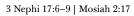
Music harm. © 2025 IRI

Help Us Remember

3 Nephi 18:1–13 | Doctrine and Covenants 20:75–79



How Did the Savior Minister?





Jesus Is the Way

John 10:1–11 | 2 Nephi 31:20–21





This beloved hymn, written by an early Church pioneer from Tonga, invites all people to come into the fold of God through Jesus Christ, who is the Way (see John 10:7–11; 14:6).

Text:Tēvita Tuliakiono, 1920; English transl. 2025 Music:Tēvita Tuliakiono, 1920 | FOLOFOLA MAI 'A SĪSŪ

English transl. © 2025 IRI

Can You Count the Stars in Heaven?

Moses 1:33-35, 39 | Luke 12:6-7



He Cares for Me

1 John 4:19 | Alma 33:4-11



Our Prayer to Thee

John 14:6-9 | Ephesians 5:20





Text: Russell M. Nelson, 2003; alt.
Music: Joseph Parry, 1875; arr. Mack J. Wilberg, 2003 | MYFANWY
Text and music arr. © 2003, 2025 IRI

Joseph Prayed in Faith Joseph Smith—History 1:11-17 | Jeremiah 29:12-13





Stand by Me

Doctrine and Covenants 68:6 | Helaman 5:12



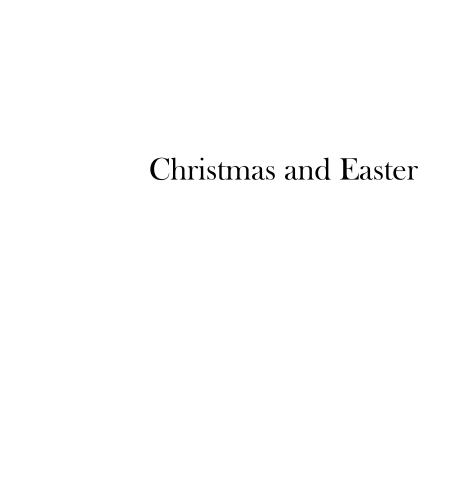
Text: Charles A. Tindley, 1905 Music: Charles A. Tindley, 1905; arr. Francis A. Clark, 1905; alt. | STAND BY ME

This Day Is a Good Day, Lord

Alma 34:32 | Isaiah 2:3-4



Text and music: J. Frederic Voros Jr., 2009 | THIS DAY © 2009, 2025 J. Frederic Voros Jr.



Hail the Day That Sees Him Rise

Mark 16:19 | 1 Nephi 21:14-16



He Is Born, the Divine Christ Child

Luke 2:6-14 | Isaiah 9:6

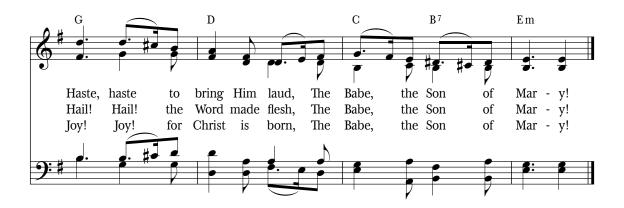


Sing the refrain before verse 1 and after each verse.

What Child Is This?

Luke 2:7-16 | Matthew 2:9-11





Text: William Chatterton Dix, 1867
Music: English melody, 16th century;
harm. John Stainer, 1867; alt. | GREENSLEEVES

Star Bright 3 Nephi 1:4–21 | Helaman 14:1–7





This song is written from the point of view of the people in the Book of Mormon who were looking for the prophesied signs of the Savior's birth (see Helaman 14:1–7).

Text: Lorin F. Wheelwright, 1959; alt.

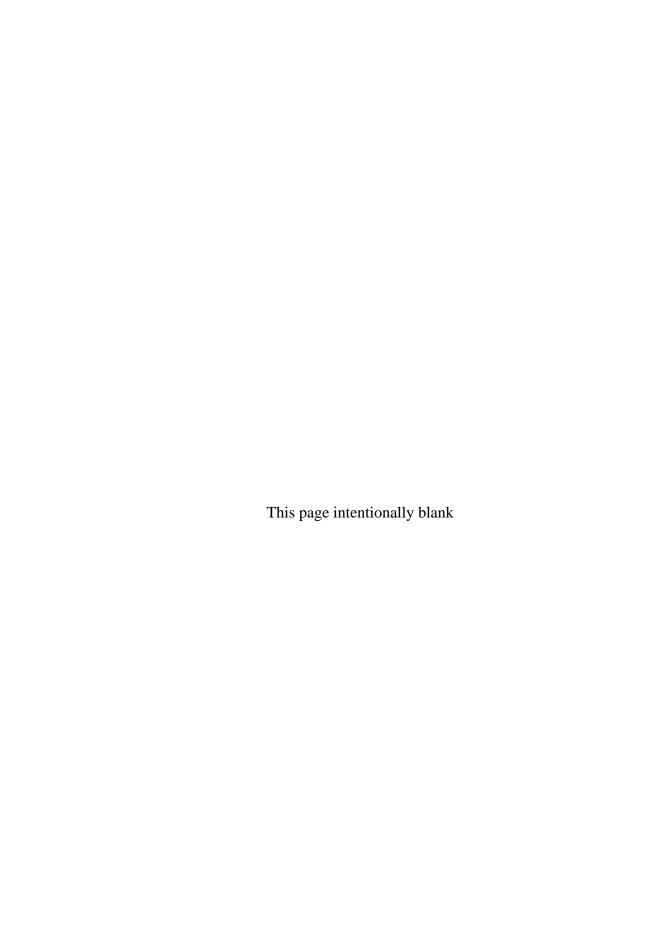
Music: Lorin F. Wheelwright, 1959

© 1959, 1999 by Pioneer Music Press, a division of Jackman Music

Let Easter Anthems Ring

Mosiah 16:6-9 | Alma 7:11-13

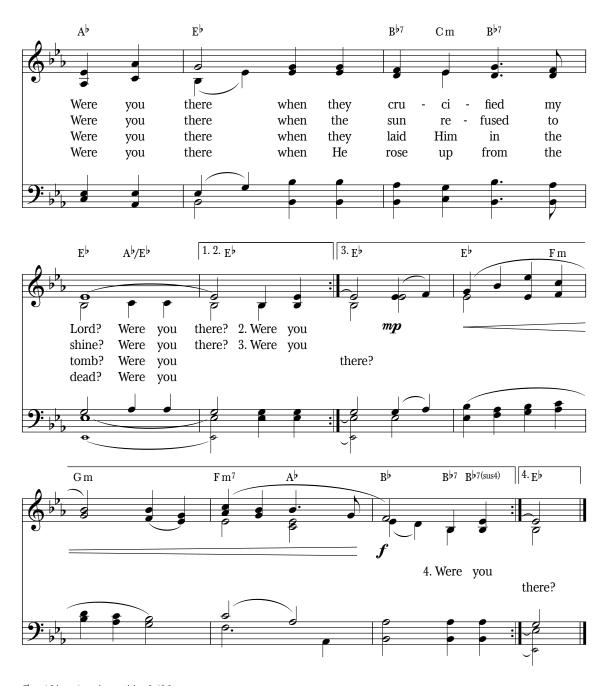




Were You There?

Mark 15:15-38 | John 20:1-20





Text: African American spiritual, 19th century
Music: African American spiritual, 19th century;
harm. Frederick J. Work, 1902; arr. 2025 | WERE YOU THERE
Music arr. © 2025 IRI

Still, Still, Still

Luke 2:4-14 | Doctrine and Covenants 138:3



Text: Austrian carol; Salzburgische Volks-Lieder, 1865; English transl. 2025

Music: Austrian carol; Salzburgische
Volks-Lieder, 1865; arr. 2025 | STILL, STILL, STILL

English transl. and music arr. © 2025 IRI

Go Tell It on the Mountain



Sing the refrain before verse 1 and after each verse.

Text: African American spiritual, 19th century;

vv. 1–3, John W. Work II, 1940

 $\it Music:$ African American spiritual, 19th century; arr. 2025 | GO TELL IT

Music arr. © 2025 IRI

Little Baby in a Manger

Luke 19:10 | Helaman 14:5-8





"Alleluia" means "praise the Lord." It shows how happy we are that Jesus was born on earth so that He could save us.

Text: Traci S. Law, 2007

Music: Traci S. Law, 2007; arr. 2025

© 2007, 2025 Traci S. Law

Hymns – For Home and Church

| Come, Thou Fount of Every Blessing | 1001 | Help Us Remember | 1043 |
|---|------|-------------------------------------|------|
| When the Savior Comes Again | 1002 | How Did the Savior Minister | 1044 |
| It Is Well with My Soul | 1003 | Jesus Is the Way | 1045 |
| I Will Walk with Jesus | 1004 | Can You Count the Stars in Heaven | 1046 |
| His Eye is on the Sparrow | 1005 | He Cares for Me | 1047 |
| Think a Sacred Song | 1006 | Our Prayer to Thee | 1048 |
| As Bread is Broken | 1007 | Joseph Prayed in Faith | 1049 |
| Bread of Life, Living Water | 1008 | Stand By Me | 1050 |
| Gethsemane | 1009 | This is a Good Day, Lord | 1051 |
| Amazing Grace | 1010 | | |
| Holding Hands Around the World | 1011 | Christmas and Easter | |
| Anytime, Anywhere | 1012 | Hail the Day That Sees Him Rise | 1201 |
| God's Gracious Love | 1013 | He Is Born, the Divine Christ Child | 1202 |
| My Shepherd Will Supply My Need | 1014 | What Child is This? | 1203 |
| Oh, the Deep, Deep Love of Jesus | 1015 | Star Bright | 1204 |
| Behold the Wounds in Jesus' Hands | 1016 | Let Easter Anthems Ring | 1205 |
| This is the Christ | 1017 | Were You There? | 1206 |
| Come, Lord Jesus | 1018 | Still, Still, Still | 1207 |
| To Love Like Thee | 1019 | Go Tell It on the Mountain | 1208 |
| Softly and Tenderly Jesus is Calling | 1020 | Little Baby in a Manger | 1209 |
| I Know that My Savior Loves Me | 1021 | | |
| Faith in Every Footstep | 1022 | | |
| Standing on the Promises | 1023 | | |
| I Have Faith in the Lord Jesus Christ | 1024 | | |
| Take My Heart and Let It Be Consecrated | 1025 | | |
| Holy Places | 1026 | | |
| Welcome Home | 1027 | | |
| This Little Light of Mine | 1028 | | |
| I Can't Count Them All | 1029 | | |
| Close as a Quiet Prayer | 1030 | | |
| Come, Hear the Word the Lord Has Spoken | 1031 | | |
| Look unto Christ | 1032 | | |
| Oh, How Great Is Our Joy | 1033 | | |
| I'm a Pioneer Too | 1034 | | |
| As I Keep the Sabbath Day | 1035 | | |
| Read the Book of Mormon and Pray | 1036 | | |
| I'm Gonna Live So God Can Use Me | 1037 | | |
| The Lord's My Shepherd | 1038 | | |
| Because | 1039 | | |
| His Voice as the Sound | 1040 | | |
| O Lord, Who Gave Thy Life for Me | 1041 | | |
| Thou Gracious God, Whose Mercy Lends | 1042 | | |
| | | | |